

Central Bedfordshire Council Priory House Monks Walk Chicksands, Shefford SG17 5TQ

> please ask for Jonathon Partridge direct line 0300 300 4634 date 27 March 2014

## NOTICE OF MEETING

## SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE

## Date & Time Thursday, 10 April 2014 10.00 a.m.

### Venue at Council Chamber, Priory House, Monks Walk, Shefford

Richard Carr Chief Executive

To: The Chairman and Members of the SUSTAINABLE COMMUNITIES OVERVIEW & SCRUTINY COMMITTEE:

Cllrs D McVicar (Chairman), A R Bastable (Vice-Chairman), K M Collins, Ms A M W Graham, R W Johnstone, K C Matthews, T Nicols, B Saunders and P Williams

[Named Substitutes:

R D Berry, D Bowater, Mrs C F Chapman MBE, D Jones, A Shadbolt and M A Smith]

All other Members of the Council - on request

#### MEMBERS OF THE PRESS AND PUBLIC ARE WELCOME TO ATTEND THIS MEETING

# AGENDA

#### 1. Apologies for Absence

Apologies for absence and notification of substitute members

#### 2. Members' Interests

To receive from Members any declarations of interest and of any political whip in relation to any agenda item.

#### 3. Chairman's Announcements and Communications

To receive any announcements from the Chairman and any matters of communication.

#### 4. Minutes

To approve as a correct record the Minutes of the meeting of the Sustainable Communities Overview and Scrutiny Committee held on 27 February 2014 and to note actions taken since that meeting.

#### 5. **Petitions**

To receive petitions from members of the public in accordance with the Public Participation Procedure as set out in Annex 2 of Part A4 of the Constitution.

#### 6. Questions, Statements or Deputations

To receive any questions, statements or deputations from members of the public in accordance with the Public Participation Procedure as set out in Annex 1 of part A4 of the Constitution.

#### 7. Call-In

To consider any decision of the Executive referred to this Committee for review in accordance with Procedure Rule 10.10 of Part D2.

#### 8. Requested Items

To consider any items referred to the Committee at the request of a Member under Procedure Rule 3.1 of Part D2 of the Constitution.

#### REPORTS

ltem	Subject	Page Nos.	
9	Local Flood Risk Management Strategy	*	13 - 24
	To consider the draft Local Flood Risk Management Strategy and associated action plan prior to its consideration by Executive.		
10	Planning Guidance on Solar Farm Development	*	25 - 68
	To consider a report regards the adoption of technical guidance on the development of solar farms in Central Bedfordshire for development management purposes.		
11	Q3 budget monitoring	*	69 - 76
	To receive a presentation regarding the relevant quarter 3 budget monitoring information.		
12	Q3 Performance Monitoring	*	77 - 92
	To receive the relevant quarter 3 performance monitoring information.		
13	Work Programme and Executive Forward Plan	*	93 - 96
	To consider the currently drafted Committee work programme and relevant items contained in the Executive Forward Plan.		